



**AGENDA
STAFF REPORT**

| | |
|--------------------------------|------------------------|
| MEETING DATE: 6/13/2017 | AGENDA SECTION: |
|--------------------------------|------------------------|

SUBJECT:
Approve Minutes of the April 25, 2017 Meeting

RECOMMENDATION:
Approve the minutes of the April 25, 2017 meeting.

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:
PC Min 4-25-17